



This document is scheduled to be published in the Federal Register on 10/03/2012 and available online at <http://federalregister.gov/a/2012-24235>, and on FDsys.gov

BILLING CODE 4410-02

DEPARTMENT OF JUSTICE

Federal Bureau of Investigation

**Meeting of the Compact Council for the
National Crime Prevention and Privacy Compact**

AGENCY: Federal Bureau of Investigation

ACTION: Meeting Notice

SUMMARY: The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact). Thus far, the Federal Government and 29 states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, and similar purposes. The Compact also provides a legal framework for the establishment of a cooperative federal-state system to exchange such records.

The United States Attorney General appointed 15 persons from state and federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

- 1) Best Practices Guide: The Outsourcing of Noncriminal Justice Administrative Functions

- 2) The Report on the Operational Analysis System Integrity Support (OASIS) Group's Study of Fingerprint Image Submission (FIS) Enhancement Procedures
- 3) Sharing Information on Lessons Learned During National Fingerprint File (NFF) Implementation

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement with the Council or wishing to address this session of the Council should notify the Federal Bureau Of Investigation (FBI) Compact Officer, Mr. Gary S. Barron at (304) 625-2803, at least 24 hours prior to the start of the session. The notification should contain the individual's name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Individuals will ordinarily be allowed up to 15 minutes to present a topic.

DATES AND TIMES: The Council will meet in open session from 9 a.m. until 5 p.m., on November 14-15, 2012.

ADDRESS: The meeting will take place at the W Atlanta Midtown,
188 14th Street Northeast, Atlanta, Georgia, telephone
(404) 892-6000.

FOR FURTHER INFORMATION CONTACT: Inquiries may be addressed to
Mr. Gary S. Barron, FBI Compact Officer, Module D3, 1000 Custer Hollow
Road, Clarksburg, West Virginia 26306, telephone (304) 625-2803,
facsimile (304) 625-2868.

Dated: September 19, 2012

Gary S. Barron
FBI Compact Officer
Criminal Justice Information
Services Division
Federal Bureau of Investigation

[FR Doc. 2012-24235 Filed 10/02/2012 at 8:45 am; Publication Date:
10/03/2012]